

Team Captain \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone / E-Mail \_\_\_\_\_  
(Please Print)

Boat Partner: \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone / E-Mail \_\_\_\_\_  
\_\_\_\_\_ Adult/Youth, if under 16 years old  
\_\_\_\_\_ Male/Female Team  
*Please check one above if it applies!*

Boat MFG. \_\_\_\_\_ Length \_\_\_\_\_  
Motor MFG. \_\_\_\_\_ H.P. \_\_\_\_\_

Starting position will be determined as entries are received! The team captain will receive a confirmation card with your starting position & take off instructions.

Having acquainted ourselves with the rules and with this application form, we have enclosed our entry fee of \$125.00 this includes Big Bass!

PAYABLE to:  
Indiana Sheriffs' Association  
7124 E. County Road 150 S, Suite B  
Avon, IN 46123

**(PLEASE READ CAREFULLY)**

We understand and agree that the tournament director reserves the right to refund the entry fee if for any reason he chooses not to accept it. In addition, we understand and agree that the tournament director reserves the right to refund this fee if at anytime prior to the completion of this tournament he finds any of the information on this entry is false or inaccurate. We also understand that in the event of one or both of us failing a “Stress Test”, the sponsors has the right to require that we relinquish any and all place prizes and awards! In the signing of this application we hereby waive and release all other contestants, hosts, sponsors, Tournament Director and the D.N.R. from all claims of injury and/or bodily damage incurred in connection with this tournament.

Signature \_\_\_\_\_  
DATE \_\_\_\_\_ SSN# \_\_\_\_\_  
Signature \_\_\_\_\_  
DATE \_\_\_\_\_ SSN# \_\_\_\_\_

**OFFICIAL RULES AND REGULATIONS**

1. The rules of this tournament as stated below will remain unchanged. Any questions will be left up to the tournament director for final decision.

2. **GENERAL:** Team members must fish from the same boat and must stay together and within sight of each other during all fishing hours. The contestants must leave the starting area and return to it by boat. All boats must stay in the water during fishing hours.

3. **TACKLE:** Casting, spinning and flipping tackle may be used, however, no more than one rod or fishing line may be in use at any one time by each contestant. Only artificial lures may be used. No live or prepared bait will be allowed with the exception of pork rinds, chunks, strips, etc.

4. **BOATS/MOTORS:** It is the responsibility of each team to provide for their own use, a boat meeting the following requirements: Boats must be a minimum of 14 feet in length. A team may use their own boat or one that is rented or borrowed, as long as it meets insurance requirements. Each boat must have an operating live-well capable of aerating or circulating a limit of fish. Each boat must have a functional kill switch. The tournament director reserves the right to disqualify any team which is operating an extremely overpowered boat. All boats and motors must meet state requirements for safety standards.

5. **BOAT OPERATION:** Sportsmanship and safe boating is paramount at all times. Each contestant must wear a U.S. Coast Guard approved life preserver any time the main engine is in use.

6. **FISHING:** Fishing is permitted anywhere on the lake except within 50 yards of a marina gas pump or another contestants anchored boat. All fishing must be done from the contestants boat and all fish must be landed from within the contestants boat. All state fishing rules and regulations will apply. Tournament daily possession will be (5) FIVE fish per team. No culling of fish at the weigh-in site will be permitted.

7. **SCORING:** Only (14”) Largemouth, Smallmouth, or Spotted bass will be weighed for score. Scoring will be by decimal weight. Bass which are less than lake legal length will be disqualified and a **1.0 pound penalty** will be imposed on the team’s total weight. Any team/contestant which brings in more than the tournament limit will be disqualified for that day. Any fish which has been mashed or disfigured by a contestant will be subject to disqualification for score. There will also be a **1.0 pound penalty** for each dead fish weighed in. The tournament director will determine a dead fish.

Tournament questions can be answered  
by Tournament Director:  
Shawn Harden  
317-833-5588

8. **LATE PENALTY:** Contestants who fail to check in at the official check-in area boat at the appointed time will be penalized at the rate of **1.0 pound per minute** deducted from the total weight of their catch for that day, including any weight to be counted toward a big bass. Any competitor more than fifteen minutes late will lose all credit for that days catch.  
There shall be no excuses for tardiness.

9. **WEATHER:** The start and finish times for the tournament may be adjusted if the tournament director determines that the weather conditions prohibit safe operation. The total fishing time allotted for each team will remain equal for all teams.

10. **PROTESTS:** All valid protests will be heard and considered by the tournament director. Any contestant wishing to lodge a protest against another contestant must do so in writing and be signed by the protester.  
Protests must be made within 15 minutes of scales closing.  
11. **TIES:** All ties will be determined by the number of fish in the creel. A tie for big bass will also be determined the same way. A flip of a coin will determine a tie after that, along with who will receive any awards.

12. **ALCOHOL:** No alcoholic beverages or drugs are permitted in any boat during tournament hours.

13. **STATE LAWS:** Any cited, major infraction of state boating laws during tournament hours and reported to tournament director by the Department of Natural Resources will be subject to disqualification!

14. **CHEATING:** A stress test may be given to the 1st place team and two other teams to be determined by a random draw! Anyone that is caught cheating will be disqualified and banned from any future tournaments!

15. **ENTRY DEADLINE:** For mail entries it will be April 6th or you can register at the ramp the morning of the Tournament. **CASH ONLY.** There is no late registration penalty.

16. **THE FISH:** All bass will be returned to tournament waters if found to be alive! (NO EXCEPTIONS!)

17. **INSURANCE:** All boats used in this tournament must carry a minimum of \$100,000.00 liability insurance, and must have upon request, a certificate of proof of insurance!

18. **OFF LIMITS:** Will be sunset the day before the event!

19. **TAKE OFF TIMES:** We will start boat checks 2 hours before take off on the ramp. Please have live well lids open and boat captains in the boat, ready to launch before getting in line to have your live wells checked. You must be in the water and ready to go 15 minutes prior to take off time. This will speed up launch time. Thanks!!

Please join us for  
our 13<sup>th</sup> Annual  
Indiana Sheriffs’  
Association  
Sheriff Robert  
“Buck” Stogsdill  
Open Bass  
Tournament



All proceeds to  
benefit the:  
Indiana Sheriffs’  
Association



## SPONSORS

### **Business Sponsorship Opportunity**

**Cost: \$250**

#### **Benefits Include:**

- \* **Social Media Recognition**
- \* **Business Announced at Dinner/Awards**
- \* **Business name displayed on tournament at registration and awards**

**To become a sponsor for the 2024 Bass tournament please contact ISA Program Administrator Lauren Hess at [lhess@indianasheriffs.org](mailto:lhess@indianasheriffs.org) or call 317.356.3633**

**All Proceeds will raise money for ISA programs that benefits the ISA Scholarship Program, ISA Annual Youth Leadership Camp, and Line of Duty Death Benefit.**

**Thank you**

**Winding Waters Bass Club**

**Fishers of Men**

**The Award Center**

**Bloomington, IN  
(812) 330-7000**

## **TOURNAMENT PAYBACK**

1st Place Team	\$1892.00 + Plaques
2nd Place Team	\$1032.00 + Plaques
3rd Place Team	\$774.00 + Plaques
4th Place Team	\$516.00
5th Place Team	\$430.00
6th Place Team	\$344.00
7th Place Team	\$258.00
8th Place Team	\$236.00
9th Place Team	\$215.00
10th Place Team	\$193.00
11th Place Team	\$172.00
12th Place Team	\$150.00
13th Place Team	\$129.00
14th Place Team	\$107.00
Sonny Gates Smallest Legal Bass Award	\$125.00

### **\$500 + Plaques**

**1st Place Male / Female Team**  
**1st Place Adult / Youth Team**  
(Youths age under 16 years of age.)

### **PAYBACK & ALL AWARDS BASED ON 100 BOATS!**

## **TOURNAMENT PROGRAM**

**Saturday April 20th 2024**

There will be no pre-tournament meeting on the day before this event. Take off positions will be assigned in the order they are received. Boat captains must be in their boats with live well lids open before getting in line to have live wells checked on the ramp. You must be in the water & ready to go 15 min. prior to take off time. We will start checking boats at 5:30 A.M.

This will speed up check in. Thanks!

## **Indiana Sheriffs' Association**

The Indiana Sheriffs' Association was first established in 1930 and in 1977 was incorporated as a not-for-profit organization comprised of the 92 county sheriffs, their deputies and other law-abiding citizens throughout the state. The association was formed for the purpose of providing assistance to sheriffs, their deputies and other department personnel, thereby enabling them to improve the delivery of law enforcement and correctional services to the citizens of this state.

The Association acts as a coordinating, educational and service organization for the ninety-two (92) county sheriffs to foster professionalism throughout the criminal justice system and to encourage the appreciation and practice of efficient and effective law enforcement in the state of Indiana.

The Association works for the continued improvement in the administration of county sheriff services through the cooperation, counsel and advice of the membership, through the better execution and enforcement of the laws of the state of Indiana, through the raising of funds to carry out the purposes and activities of the Association, and all things necessary for the public welfare of all citizens.

### **Huge Raffle!**

Food & Drinks at the weigh in!  
Coffee & Donuts in the A.M.

**FOR TOURNAMENT INFORMATION CONTACT:**  
**TOURNAMENT DIRECTOR**  
Shawn Harden  
317-833-5588

**PRESTIGE | FASTSIGNS**

**13<sup>th</sup> Annual**

## **Indiana Sheriffs' Association**

**Sheriff Robert  
"Buck" Stogsdill**

## **Open Bass Tournament**



**Lake Monroe  
Cutright Ramp**

**Saturday  
April 20th 2024**

**Legal Light  
Fish For 8.5 Hrs**

**\$125.00 per team**

**This Includes Big Bass!**

**All proceeds to benefit the:  
Indiana Sheriffs' Association**